# Water Audit Level 1 Validation Document

#### Audit Information:

Orchard Dale Water District PWS Ö

Utility Representation: Randy Silvett (Superintendent), Ed Castaneda (General Manager)

Type: Potable Audit

System

Period:

Fiscal

Validation Date: 9/26/2018 Sufficient Supporting Documents Provided: Yes

On Site Time: 12:00 PM

Year 2017/18

## Validation Findings & Confirmation Statement:

#### Key Audit Metrics:

Data Validity Score: 73 Data Validity Band (Level): Band IV (71-90)

Real Loss: 19.26 (gal/conn/day)

Apparent Loss: 10.26 (gal/conn/day)

Non-Revenue Water as a Percentage of Operating Costs: 3.3%

### Certification Statement by Validator:

This water loss audit report has been Level 1 validated per the requirements of California Code of Regulations Title 23, Division 2, Chapter

7 and the California Water Code Section 10608.34.

All recommendations on volume derivation and Data Validity Grades were incorporated into the water audit. oxdimes

#### Validator Information:

Water Audit Validator: Ronald Richard

Validator Qualifications: CA-NV AWWA Water Loss TAP

## Level 1 Validation Document

Water System Name: Orchard Dale Water District Water System ID Number: CA1910101

Water Audit Period:

Water Audit & Water Loss Improvement Steps:

Steps taken in preceding year to increase data validity, reduce real loss and apparent loss as informed by the annual validated water audit:

Replaced new 16" mag meter and connected to SCADA system

Small meter 15-year replacement program

Annual testing of master meter supply meter to AWWA M36 Standards

Capital improvement program replacing aging mains

Certification Statement by Utility Executive:

in their manual, Water Audits and Loss Control Programs, Manual M36, Fourth Edition and in the Free Water Audit Software version 5. Code Section 10608.34 and has been prepared in accordance with the method adopted by the American Water Works Association, as contained This water loss audit report meets the requirements of California Code of Regulations Title 23, Division 2, Chapter 7 and the California Water

EDWARD CHAMMERA

Executive Name (Print)

ERVERAL MANAGE

**Executive Position** 

Signature

Date